District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

and the second s	AVANGOPAKO Kanangangan	PANIPARE A	
NV State Education Association - TIP 1890 DOnald Street Reno, Nevada 89502	1/10/01 1/12/01	\$ 1,135.79 \$ 1,182.53	
77	2/20/01 3/22/01	\$ 1,153.82 \$ 1,167.12	
* 5	4/9/01 5/18/01	\$ 1,174.50 \$ 1,179.50	
11	6/18/01 7/26/01	\$ 1,178.75 \$ 1,173.25	
	8/30/01 9/12/01	\$ 2,322.77 \$ 1,065.79	
	10/16/01 12/21/01	\$ 1,147.50 \$ 1,146.00	
**************************************	3/22/02 3/24/02	\$ 1,153.30 \$ 1,141.75	

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Washoe County Teachers Association - TIP
sme (print) Office (if applicable)

Name (print)

District (if applicable)

Expense Categories

AND THE CONTROL OF TH	i decem
to the second	
Office expenses	A
Expenses related to volunteers	В
Expenses related to travel	С
Expenses related to advertising	D
Expenses related to paid steff direct contributions	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	Н
** Goods and services provided in kind for which money would otherwise have been paid	ı
Other miscellaneous expenses	J

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^{**} NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

#

Washoe County Association - TIP

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

AMAIN AND LEADERS OF AMAIN AND AND AND AND AND AND AND AND AND AN	TO.VIEG.	TOUR ROLL (Ref. 140)	Process of the second
Terry Day*	J	7/23/01	\$ 872.00
Vivian Freeman*	E	6/6/02	\$ 1,000
Dawn Gibbons*	E	6/6/02	\$ 500
Greg Brower*	Е	6/6/02	\$ 1,000
Sheila Leslie*	Е	6/6/02	\$ 500
Debbie SMith*	Е	6/6/02	\$ 1,000
Bernie Anderson*	E	6/6/02	\$ 1,000
Bernice Mathews*	Е	6/6/02	\$ 500
Jos Carter*	E	6/6/02	\$ 1,000

^{*} addresses provided upon request

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Washoe County Teachers Association - TIP

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

THE SALVENIA TO SEE! TO SEA VIN VIOLENTAL SEE! AT THE PROPERTY OF SOME SALVENIA SEE! TANK A VIOLENTAL SOME SEE!	19. VECOTA	10),41 x0 a=1.(e);	Andrew Co.
John Marvel*	E	8/21/02	\$ 500
Stacie Wilkie*	Ē	8/21/02	\$ 500
"Support Our Schools"*	E	\$ 5,000	8/21/02
			<u> </u>
:			

^{*} Addresses provided upon request

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